## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office		
	urned to applicant for correction	
	rected application filed	
	The applicant Reno Park Water Company	
34	01 Reno Park Boulevard of Reno Street and No. or P.O. Box No. City or Town	
Ne	vada (89506)  State and Zip Code No.  hereby make application for permission to change the	
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of v	Point of diversion, manner of use, and/or place of use  Water heretofore appropriated under. Permit No. 51198  (Marifu original right by Permit Cartificate Proof or Claim Nos. If Decreed size title of Decree and	
OI V	(Identity existing right by retinit, certificate, front of chain Nos. if Decreed, give the of Decree and	
denti	ify right in Decree.)	
	The course of material Linderground - Well 5	
	The source of water is Underground - Well 5  Name of stream, lake, underground spring or other source.	
2.	The amount of water to be changed 0.25 cfs - 59.0 million gallons annually  Second feet, acre feet. One second foot equals 448.3 gallons per minute.	
3.	The water to be used for <u>Quasi-Municipal and Domestic</u> Irrigation, power, mining, industrial, ctc. If for stock state number and kind of animals.	
4.	The water heretofore permitted for Quasi-Municipal and Domestic  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.	
	The water is to be diverted at the following point.  NW-4 SW-4 Section 29, T21N, R18E, MDM, or at  Describe as being within a 40-acre subdivision of public survey and by course and	
	a point from which the Northwest corner of said Section 29 bears, N 01° 30' W a	
	distance to a section corner. If on unsurveyed land, it should be stated.  distance of 3,280 feet	
6.	The existing permitted point of diversion is located within Same  If point of diversion is not changed, do not answer	
7.	Proposed place of use. See attached Exhibit "A"  Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.	
8.	Existing place of use See attached Exhibit "B"  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
	manner of use of irrigation permit, describe acreage to be removed from irrigation.	
٥	The will be form Tanyarry 1 to December 31 of each year	
	Use will be from January 1 to December 31 of each year.  Month and Day Month and Day	
10.	Use was permitted from January 1 to December 31 of each year.  Month and Day Month and Day	
11.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and	
	specifications of your diversion or storage works.) Drill well, install pump, motor, transmission State manner in which water is to be diverted, i.e., diversion structure, ditches,	
	mains, storage tank, distribution lines for a community water system to serve	
12,	Estimated cost of works In excess of one-half million dollars	
13.	Estimated time required to construct works	

15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
	consumptive use.
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	······································
	/s/ Richard W. Arden Agent By950 Industrial Way
Con	Sparks, NV (89431)
Pro	tested
	· · · · · · · · · · · · · · · · · · ·
	APPROVAL OF STATE ENGINEER
	This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following tations and conditions:
The	This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 51198 is issued subject to the terms and conditions imposed in said Permit 51198 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.  This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.  The total combined duty of water under Permits 52622, 52623, 52624, 52625, 52626, 52627, 52628, 52629, 52630, 52631 and 52632 shall not exceed 533.37 million gallons annually.
	0.25
exce	
	million gallons annually.
	k must be prosecuted with reasonable diligence and be completed on or before March 23, 1989
Proc	of of completion of work shall be filed before
App	dication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before April 23, 1990
Мар	o in support of proof of beneficial use shall be filed on or before <u>April 23, 1990</u>
Com	pletion of work filed MAY 2 5 1989 IN TESTIMONY WHEREOF, I PETER G. MORROS
Proo	State Engineer of Nevada, have hereunto set my hand and the seal of my f of beneficial use filed
Cultı	office, this 10th day of February
Certi	ificate NoIssuedA.D. 19_89
Ahro	gated By 53082 State Engineer
(Rev. 6-	81) (C)-1108 <b>(C)</b>

## EXHIBIT "A"

#7

Section 9;  $W_{\frac{1}{2}}$  Section 15;  $SW_{\frac{1}{4}}$ ,  $S_{\frac{1}{2}}$  Se $_{\frac{1}{4}}$  Section 16;  $S_{\frac{1}{2}}$  Se $_{\frac{1}{4}}$ ,  $S_{\frac{1}{2}}$  Se $_{\frac{1}{4}}$ ,  $S_{\frac{1}{2}}$  Section 17; portions of  $SE_{\frac{1}{4}}$  Se $_{\frac{1}{4}}$  Section 19;  $NE_{\frac{1}{4}}$  Section 20;  $N_{\frac{1}{2}}$   $NW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $NE_{\frac{1}{4}}$ ,  $NE_{\frac{1}{4}}$   $NE_{\frac{1}{4}}$ ,  $NE_{\frac{1}{4}}$  Section 21; portions of  $NE_{\frac{1}{4}}$   $NE_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $NE_{\frac{1}{4}}$  Section 28;  $SW_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$  and portions of  $SE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $NE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $NW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$  Section 29; Lots 9,  $SW_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $SW_{\frac{1}{4}}$  and portion of  $NW_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $NE_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ ,  $SE_{\frac{1}{4}}$   $SE_{\frac$ 

## EXHIBIT "B"

#8

Section 9;  $W_{\frac{1}{2}}$  Section 15;  $SW_{\frac{1}{4}}$ ,  $S_{\frac{1}{2}}$  SE $_{\frac{1}{4}}$  Section 16;  $S_{\frac{1}{2}}$  SE $_{\frac{1}{4}}$ ,  $S_{\frac{1}{2}}$  SW $_{\frac{1}{4}}$  Section 17; portions of SE $_{\frac{1}{4}}$  SE $_{\frac{1}{4}}$  Section 19; NE $_{\frac{1}{4}}$  Section 20; N $_{\frac{1}{2}}$  NW $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ , NE $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ , NW $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ , SW $_{\frac{1}{4}}$ , SE $_{\frac{1}{4}}$ , SND SE $_{\frac{1}{4}}$  Section 34 all in T21N, R18E, MDM.

